

#### SPECIAL MEETING OF THE BOARD OF DIRECTORS SAN BENITO HEALTH CARE DISTRICT 911 SUNSET DRIVE, HOLLISTER, CALIFORNIA NOVEMBER 14, 2023 TIME 1:00 p.m. SUPPORT SERVICES BLDG, 2<sup>ND</sup> FLOOR - GREAT ROOM

**Mission Statement -** The San Benito Health Care District is a public agency that serves as a responsive, comprehensive health care resource for its patients, physicians, and the health care consumers of the community.

**Vision Statement -** San Benito Health Care District is committed to meeting community health care needs with quality care in a safe and compassionate environment.

San Benito Health Care District is a public agency that serves as a responsive, comprehensive health care resource for its patients, physicians and the community.

#### AGENDA

		Presented By:
1.	<u>Call to Order / Roll Call</u>	(Hernandez)
2.	<b>Public Comment</b> This opportunity is provided for members to comment on the closed session items, not to exceed three (3) minutes.	(Hernandez)
3.	Closed Session (See Attached Closed Session Sheet Information)	(Hernandez)
4.	Reconvene Open Session/Closed Session Report	(Hernandez)
5.	Adjournment	(Hernandez)

#### SAN BENITO HEALTH CARE DISTRICT BOARD OF DIRECTORS NOVEMBER 14, 2023

### AGENDA FOR CLOSED SESSION

Pursuant to California Government Code Section 54954.2 and 54954.5, the board agenda may describe closed session agenda items as provided below. No legislative body or elected official shall be in violation of Section 54954.2 or 54956 if the closed session items are described in substantial compliance with Section 54954.5 of the Government Code.

## **CLOSED SESSION AGENDA ITEMS**

#### []] <u>LICENSE/PERMIT DETERMINATION</u> (Government Code §54956.7)

Applicant(s): (Specify number of applicants)\_\_\_\_\_

#### [] <u>CONFERENCE WITH REAL PROPERTY NEGOTIATORS</u> (Government Code \$54956.8)

(Government Code §54956.8)

**Property:** (Specify street address, or if no street address, the parcel number, or other unique reference, of the real property under negotiation):

Agency negotiator: (Specify names of negotiators attending the closed session):

**Negotiating parties**: (Specify name of party (not agent):

Under negotiation: (Specify whether instruction to negotiator will concern price, terms of payment, or both):

#### [] <u>CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION</u> (Government Code §54956.9(d)(1))

**Name of case:** (Specify by reference to claimant's name, names of parties, case or claim numbers):

, or

**Case name unspecified:** (Specify whether disclosure would jeopardize service of process or existing settlement negotiations):

#### [] <u>CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION</u> (Government Code §54956.9)

Significant exposure to litigation pursuant to Section 54956.9(d)(2) or (3) (Number of potential cases):

Additional information required pursuant to Section 54956.9(e):

Initiation of litigation pursuant to Section 54956.9(d)(4) (Number of potential cases): \_\_\_\_\_

## [] <u>LIABILITY CLAIMS</u>

(Government Code §54956.95)

Claimant: (Specify name unless unspecified pursuant to Section 54961): Agency claimed against: (Specify name): \_\_\_\_\_\_.

#### [] <u>THREAT TO PUBLIC SERVICES OR FACILITIES</u> (Government Code §54957)

Consultation with: (Specify the name of law enforcement agency and title of officer):\_\_\_\_\_

## [] <u>PUBLIC EMPLOYEE APPOINTMENT</u>

(Government Code §54957)

**Title**: (Specify description of the position to be filled):

## [] <u>PUBLIC EMPLOYMENT</u>

(Government Code §54957)

**Title:** (Specify description of the position to be filled):

[X] <u>PUBLIC EMPLOYEE PERFORMANCE EVALUATION</u> (Government Code §54957)

Title: Interim Chief Executive Officer

#### [] <u>PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE</u> (Government Code §54957)

(No additional information is required in connection with a closed session to consider discipline, dismissal, or release of a public employee. Discipline includes potential reduction of compensation.)

#### [] <u>CONFERENCE WITH LABOR NEGOTIATOR</u> (Government Code §54957.6)

## Agency designated representative:

#### **Employee organization**:

## Unrepresented employee:

## [ ] <u>CASE REVIEW/PLANNING</u>

(Government Code §54957.8) (No additional information is required to consider case review or planning.)

## [] <u>REPORT INVOLVING TRADE SECRET</u>

(Government Code §37606 & Health and Safety Code § 32106)

Discussion will concern: (Specify whether discussion will concern proposed new service, program, or facility):

1. Trade Secrets, Strategic Planning, Proposed New Programs, and Services.

**Estimated date of public disclosure**: (Specify month and year):

## [] <u>HEARINGS/REPORTS</u>

(Government Code §37624.3 & Health and Safety Code §§1461, 32155)

Subject matter: (Specify whether testimony/deliberation will concern staff privileges, report of medical audit

committee, or report of quality assurance committee):

# []CHARGE OR COMPLAINT INVOLVING INFORMATION PROTECTED<br/>BY FEDERAL LAW (Government Code §54956.86)

(No additional information is required to discuss a charge or complaint pursuant to Section 54956.86.)

## ADJOURN TO OPEN SESSION