

# REGULAR MEETING OF THE BOARD OF DIRECTORS SAN BENITO HEALTH CARE DISTRICT 911 SUNSET DRIVE, HOLLISTER, CALIFORNIA THURSDAY, OCTOBER 23, 2025 – 5:00 P.M. SUPPORT SERVICES BUILDING, 2ND FLOOR, GREAT ROOM IN-PERSON AND BY VIDEO CONFERENCE

Members of the public may participate remotely via Zoom at the following link <a href="https://zoom.us/join">https://zoom.us/join</a> with the following Webinar ID and Password:

Meeting ID: 991 5300 5433 Security Passcode: 007953

#### TELECONFERENCE LOCATION<sup>1</sup>:

Director Gabriel 923 Dana Drive Redding, CA 96003

**Mission Statement -** The San Benito Health Care District is a public agency that serves as a responsive, comprehensive health care resource for its patients, physicians, and the health care consumers of the community.

**Vision Statement -** San Benito Health Care District is committed to meeting community health care needs with quality care in a safe and compassionate environment.

#### **AGENDA**

**Presented By:** 

#### 1. Call to Order / Roll Call

(Johnson)

# 2. Public Comment (Johnson)

This opportunity is provided for members to comment on the closed session topics, not to exceed three (3) minutes.

3. <u>Closed Session</u> (Johnson)

See the Attached Closed Session Sheet Information

## 4. Reconvene to Open Session

# 5. Closed Session Report

(Counsel)

<sup>&</sup>lt;sup>1</sup> Note: Pursuant to Government Code Section 54953(b), this meeting will include teleconference participation by Director Gabriel from the address shown above. This notice and agenda will be posted at the teleconference location.

# 6. Board Announcements

(Johnson)

#### 7. Public Comment

(Johnson)

This opportunity is provided for members of the public to make a brief statement, not to exceed three (3) minutes, on matters within the jurisdiction of this District Board, which are not otherwise covered under an item on this agenda. This is the appropriate place to comment on items on the Consent Agenda. Board Members may not deliberate or take action on an item not on the duly posted agenda. Written comments for the Board should be provided to the Board clerk or designee for the official record. Whenever possible, written correspondence should be submitted to the Board in advance of the meeting to provide adequate time for its consideration. Speaker cards are available.

## 8. Consent Agenda – General Business

(Johnson)

The Consent Agenda deals with routine and non-controversial matters. The vote on the Consent Agenda shall apply to each item that has not been removed. A Board Member may pull an item from the Consent Agenda for discussion. One motion shall be made to adopt all non-removed items on the Consent Agenda.

- Consider and Approve Minutes of the Regular Meeting of the Board of Directors August 28, 2025.
- Receive Minutes: District Bylaws / Policies and Procedures Committee -
  - August 25, 2025
  - September 22, 2025

### A. Receive Officer/Director Written Reports

- Physician Services & Clinic Operations
- Skilled Nursing Facilities (Mabie Southside/Northside)
- Laboratory and Radiology
- Foundation
- Marketing
- PMO Project Summary

#### B. Consider and Approve Policies:

- Board Member Code of Conduct (*Revised*)
- Cleaning and Disinfecting Patient Care Equipment (*Revised*)
- Fall Prevention (*Revised*)
- Hand Hygiene (*Revised*)
- Organization-Wide Quality Assessment and Performance Improvement Program (Revised)

#### C. Consider and Approve Privileges:

- Nurse Practitioner Inpatient Privileges (*New*)
- Nurse Practitioner Inpatient Standardized Procedures (*New*)
- OBGYN (with addition of Urogynecology) (*Revised*)

Recommended Action: Approval of Consent Agenda Items (A) through (C).

- **▶** Board Questions
- ► Motion/Second
- ► Action/Board Vote-Roll Call

# 9. Receive Informational Reports

A. Chief Executive Officer (Verbal Report)

(Casillas)

- Provider Needs Assessment/Community Health Needs Assessment
- ▶ Public Comment
- B. Chief Nursing Officer

(Descent)

- Dashboard September 2025
- ▶ Public Comment
- C. Chief Financial Officer

(Robinson)

- Facilities Update September 22, 2025
- Financial Statements August 2025
- Finance Dashboard August 2025
- Supplemental Payments August 2025
- Facilities Update October 20, 2025
- Financial Statements September 2025
- Finance Dashboard September 2025
- ▶ Public Comment

## 10. Action Items

A. Public Hearing and Consideration of Resolution No. 2025-06 Modifying the NUHW Bargaining Unit at San Benito Health Care District.

Recommended Action: Approve Resolution No. 2025-06 Modifying the NUHW Unit at San Benito Health Care District.

- ▶ Report
- **▶** Board Questions
- ▶ Public Comment
- ► Motion/Second
- ► Action/Board Vote-Roll Call
- B. Consider and Approve New Board Member Remote Participation Policy.

Recommended Action: Approve New Board Member Remote Participation Policy.

- Report
- **▶** Board Questions
- ▶ Public Comment
- ▶ Motion/Second
- ► Action/Board Vote-Roll Call

11. Adjournment (Johnson)

The next Regular Meeting of the Board of Directors is scheduled for Thursday, November 20, 2025, at 5:00 p.m., Great Room.

The complete Board packet including subsequently distributed materials and presentations is available at the Board Meeting, in the Administrative Offices of the District, and posted on the District's website at <a href="https://www.hazelhawkins.com/news/categories/meeting-agendas/">https://www.hazelhawkins.com/news/categories/meeting-agendas/</a>. All items appearing on the agenda are subject to action by the Board. Staff and Committee recommendations are subject to change by the Board.

Any public record distributed to the Board less than 72 hours prior to this meeting in connection with any agenda item shall be made available for public inspection at the District office. Public records distributed during the meeting, if prepared by the District, will be available for public inspection at the meeting. If the public record is prepared by a third party and distributed at the meeting, it will be made available for public inspection following the meeting at the District office.

Notes: Requests for a disability-related modification or accommodation, including auxiliary aids or services, to attend or participate in a meeting should be made to District Administration during regular business hours at 831-636-2673. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

Please note that room capacity is limited and available on a first-come, first-served basis.